



## REDFORD UNION SCHOOLS BOARD OF EDUCATION

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**Location:**  
**Redford Union High School (Library)**  
**17711 Kinloch, Redford Twp., MI 48240**

### **ORGANIZATIONAL BOARD MEETING AGENDA TUESDAY, JANUARY 17, 2023 5:00 P.M.**

- I. CALL TO ORDER (Time: \_\_\_\_\_):**
- II. FORMAL ADMINISTERING OF THE CONSTITUTIONAL OATH OF OFFICE BY JUDGE HAROUTUNIAN TO:**

- A. James (Jim) Bailey
- B. Lorna Dean
- C. LaTina Miller
- D. Tamara Moores

Please Note: After the November 2022 election results were certified, the newly elected members listed above had an informal swearing-in administered by Terry Arriola, Business Office Staff Assistant & Notary Public.

**III. ROLL CALL:**

J. Bailey \_\_\_\_\_, L. Dean \_\_\_\_\_, R. Gray \_\_\_\_\_, L. Miller \_\_\_\_\_, T. Moores \_\_\_\_\_,  
J. Osowski \_\_\_\_\_, E. Pridemore \_\_\_\_\_

**IV. PRESIDENT'S REMARKS:**

~Please place all cell phones on silent.

**V. ADOPTION OF AGENDA:**

Motion to adopt the agenda of the January 17, 2023, organizational meeting as presented/amended:

MOVED BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

**ROLL CALL:**

J. Bailey \_\_\_\_\_, L. Dean \_\_\_\_\_, R. Gray \_\_\_\_\_, L. Miller \_\_\_\_\_, T. Moores \_\_\_\_\_,

J. Osowski \_\_\_\_\_, E. Pridemore \_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_ Motion: \_\_\_\_\_

**VI. CALL TO THE AUDIENCE: Public Participation Regarding the Organizational Meeting**

**VII. ACTION ITEMS:**

Special Consideration of an Action Item and/or Item(s) Removed from Consent Agenda:

**ELECTION OF OFFICER DUE TO END OF TERM:**

**Nomination of Secretary:**

MOVED BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ TO NOMINATE \_\_\_\_\_ ACCEPT \_\_\_\_\_

**Motion to close nominations for the Office of Secretary.**

MOVED BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ Ayes: \_\_\_\_\_ Motion: \_\_\_\_\_

**Roll Call Vote relative to \_\_\_\_\_ (nomination) for Secretary:**

J. Bailey \_\_\_\_\_, L. Dean \_\_\_\_\_, R. Gray \_\_\_\_\_, L. Miller \_\_\_\_\_, T. Moores \_\_\_\_\_,

J. Osowski \_\_\_\_\_, E. Pridemore \_\_\_\_\_

**VIII. BOARD OF EDUCATION COMMUNICATION/DISCUSSION:**

**IX. ADJOURNMENT (Time: \_\_\_\_\_):**

Motion to adjourn the meeting.

MOVED BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

**ROLL CALL:**

J. Bailey \_\_\_\_\_, L. Dean \_\_\_\_\_, R. Gray \_\_\_\_\_, L. Miller \_\_\_\_\_, T. Moores \_\_\_\_\_,

J. Osowski \_\_\_\_\_, E. Pridemore \_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_ Motion: \_\_\_\_\_

*SPECIAL ACCOMMODATIONS FOR PUBLIC: Individuals with special needs who wish to attend the Board of Education Meeting and require special accommodations should contact the Superintendent's Office at 313-242-6000. Two days advance notice would be appreciated to help facilitate those needs.*