

# **REDFORD UNION SCHOOLS BOARD OF EDUCATION**

Meeting Location: Board of Education Administrative Offices 17715 Brady Street, Redford, MI 48240

# REGULAR BOARD MEETING AGENDA December 7, 2015 7:30 P.M.

I. CALL TO ORDER (Time:\_\_\_\_)

II. ROLL CALL S. Caloia \_\_\_\_\_ C. Doby \_\_\_\_\_ T. Graham \_\_\_\_ L. Gubachy \_\_\_\_ P. Isabell \_\_\_\_\_

J. Kurland \_\_\_\_\_ E. Pridemore \_\_\_\_\_ Student Rep. V. Hovey \_\_\_\_\_

## III. PLEDGE OF ALLEGIANCE

IV. CALL TO THE AUDIENCE: Public Participation Regarding Agenda Items

## V. PRESIDENT'S REMARKS

- Please place all cell phones on silent

## VI. SUPERINTENDENT'S REMARKS

#### VII. ADOPTION OF AGENDA

A. Motion to adopt the agenda of the December 7, 2015 regular meeting as presented/amended.

MOVED BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ Yes: \_\_\_\_ No: \_\_\_\_ Motion: \_\_\_\_\_

#### VIII. PRESENTATIONS

- A. Beech Priority School
- **B**. RUHS Band Recognition
- C. RUHS Volleyball Team Recognition
- **D**. MSP School Bus Safety Inspection Recognition

## IX. COMMUNICATIONS RECEIVED BY THE BOARD SECRETARY:

## X. ASSISTANT SUPERINTENDENT OF BUSINESS SERVICES COMMUNICATION:

## XI. ADMINISTRATIVE COMMITTEE REPORTS:

- A. Building/Facilities
- B. Curriculum Committee
- C. Finance Committee
- D. Personnel Committee
- E. Policy Committee

## XII. CONSENT AGENDA:

- **A.** Waive the reading and approve the November 9, 2015 Regular Meeting minutes of the Redford Union Board of Education, as presented.
- **B.** Waive the reading and approve the November 30, 2015 Special Meeting minutes of the Redford Union Board of Education, as presented.
- **C.** Waive the reading and approve the November 30, 2015 Closed Meeting minutes of the Redford Union Board of Education, as presented.
- **D.** Recommend payment of \$1,035,425.80 for checks dated 11/03/2015 to 12/01/2015.
- E. Approve electronic transfers for the month of November 2015 in the amount of \$2,042,328.43.
- **F.** Field trip request from RUHS for an overnight field trip to the Grand Traverse Resort, Acme, MI from Saturday, April 16, 2016 through Monday, April 18, 2016.
- G. Approve NEW HIRE: Certified listed below:
  - 1. Lorenzo Brown/Teacher/RUHS/Social Studies/Effective 11/16/15
  - 2. Walter Everett/Teacher/RUHS/ELA/Effective 11/16/15
  - 3. Amanda Fross/Teacher/Hilbert/Social Studies/Effective 11/16/15
  - 4. Justin Rosin/Teacher/Hilbert/Science/Effective 11/16/15
  - 5. Mahogany Tate/Teacher/Hilbert/Special Ed. /Effective 11/23/15
- H. Approve NEW HIRES: Non-Certified listed below:

#### 1 Nicole Klink/Title I Assistant/MacGowan/Effective 10/26/15

- I. Approve the LEAVE requests as listed below:
  - 1. Ellen Reiter/Educational Assistant/Stuckey EDT/FMLA/Effective 12/2/15
- **J.** Approve the **RUEA RECALL** listed below:
  - 1. Andrea Byrd/Teacher/Beech/Recall from Layoff Status/Effective 11/30/2015
- K. Notification of **BEREAVEMENT** listed below:
  - 1. Susan Rothermel/Stuckey ADT/Educational Assistant/Deceased November 8, 2015

Motion to approve the Consent Agenda items as presented/amended:

MOVED BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ Yes: \_\_\_\_ No: \_\_\_\_ Motion: \_\_\_\_\_

#### XIII. ACTION ITEMS:

#### A. Special Consideration of an Action Item and/or Item(s) Removed from Consent Agenda:

#### 1. Contract for Custodial Services, Maintenance & Grounds Services

Move that the Board of Education, at the recommendation of Assistant Superintendent Greg McIntyre, approve the attached Contract for Custodial Services, Maintenance & Grounds Services to Giant Janitorial Services, Inc., to cover the period of December 14, 2015 through June 30, 2016 for \$532,500.00, with (3) one-year renewal options at the <u>district's discretion</u> (July 1, 2016 – June 30, 2019), for \$1,085,000.00 annually, in accordance with the specifications, terms and conditions stated in the requests thereof.

MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ Yes: \_\_\_\_ No: \_\_\_\_ Motion: \_\_\_\_\_

**Items Removed From Consent Agenda:** 

## XIV. SUPERINTENDENT'S COMMUNICATION

## XV. CALL TO THE AUDIENCE: Public Participation Regarding Non-Agenda Items

## XVI. BOARD OF EDUCATION COMMUNICATION/DISCUSSION:

#### XVII. FUTURE MEETING DATES (scheduled at this time):

A. Monday, January 11, 2016 - Regular Meeting - 7:30 PM
Board of Education Administrative Offices, 17715 Brady Street, Redford, MI 48240

#### XVIII. ADJOURNMENT (Time:\_\_\_\_):

Motion to adjourn the meeting.

MOVED BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ Yes: \_\_\_\_ No: \_\_\_\_ Motion: \_\_\_\_\_

**SPECIAL ACCOMMODATIONS FOR PUBLIC**: Individuals with special needs who wish to attend the Board of Education Meeting and require special accommodations should contact the Superintendent's Office at 313-242-6000. Two days advance notice would be appreciated to help facilitate those needs.

Regular Board Meeting: 12/07/2015