

### REDFORD UNION SCHOOLS BOARD OF EDUCATION

Meeting Location: Board of Education Administrative Offices 17715 Brady Street, Redford, MI 48240

## REGULAR BOARD MEETING AGENDA February 13, 2017 7:30 P.M.

| I.    | CALL TO ORDER (Time:)  |  |  |  |  |
|-------|--|--|--|--|--|
| II.   | ROLL CALL S. Caloia C. Doby T. Graham L. Gubachy P. Isabell  |  |  |  |  |
|       | J. Kurland E. Pridemore  |  |  |  |  |
| III.  | PLEDGE OF ALLEGIANCE   |  |  |  |  |
| IV.   | CALL TO THE AUDIENCE: Public Participation Regarding Agenda Items  |  |  |  |  |
| v.    | PRESIDENT'S REMARKS - Please place all cell phones on silent   |  |  |  |  |
| VI.   | SUPERINTENDENT'S REMARKS   |  |  |  |  |
| VII.  | <ul> <li>ADOPTION OF AGENDA</li> <li>A. Motion to adopt the agenda of the February 13, 2017 regular meeting as presented/amended.</li> </ul> |  |  |  |  |
|       | MOVED BY SECONDED BY Yes: No: Motion:  |  |  |  |  |
| VIII. | PRESENTATION/DISCUSSION Legislative Changes for Student Discipline and Restorative Practices – Assist. Supt. of Human Resources Ronald Ward  |  |  |  |  |

#### IX. COMMUNICATIONS RECEIVED BY THE BOARD SECRETARY:

#### X. ASSISTANT SUPERINTENDENT OF BUSINESS SERVICES COMMUNICATION:

All Covered Technology Update – Assist. Supt. of Business Services Greg McIntyre

#### **XI. ADMINISTRATIVE COMMITTEE REPORTS:**

- A. Building/Facilities
- B. Personnel/Policy Committee
- C. Finance Committee
- D. Curriculum/Achievement Committee

#### XII. CONSENT AGENDA:

- **A.** Waive the reading and approve the January 9, 2017 Organization Meeting minutes of the Redford Union Board of Education, as presented.
- **B.** Waive the reading and approve the January 9, 2017 Regular Meeting minutes of the Redford Union Board of Education, as presented.
- **C.** Waive the reading and approve the January 26, 2017 Special Meeting minutes of the Redford Union Board of Education, as presented.
- **D.** Recommend payment of \$1,894,453.10 for checks dated 1/9/2017 to 2/3/2017.
- **E.** Approve electronic transfers for the month of January 2017 in the amount of \$2,105,552.29.
- F. Approve NEW HIRE: Certified Enhancement Millage/Class Size Reduction request listed below:
  - 1. Monesha McKenzie/3<sup>rd</sup> grade/Teacher/Beech/Effective 2/20/2017
- **G.** Approve **NEW HIRE: Non-Certified** requests listed below:
  - 1. Kyle Allen/Title Assistant/Beech/Effective 1/17/2017
  - 2. Curtis Brimer/Educational Assistant/Hilbert/Effective 2/1/2017
  - 3. Joshua Conaway/Educational Assistant/Hilbert ASD/Effective 2/1/2017
  - 4. Elizabeth Ehlers/Educational Assistant/Stuckey EDT/Effective 1/9/2017
  - 5. Mary Ann Huhta/Educational Assistant/Stuckey EDT/Effective 1/23/2017
- **H.** Approve **SEPARATION** request listed below:
  - 1. Dea Burch/Educational Assistant/Hilbert/Resignation/Effective 1/25/2017
- **I.** Approve the **LEAVE REQUEST** listed below:
  - 1. Bridget Lindsay/Teacher/Stuckey EDT/Leave Request/Effective 2/3/2017

| Motion to approve the Consent Agenda items as presented/amended: |               |      |     |         |  |  |
|--|---------------|------|-----|---------|--|--|
| MOVED BY   | _ SECONDED BY | Yes: | No: | Motion: |  |  |

#### XIII. ACADEMIC HIGHLIGHTS

Accountability Report Card – Academic Coordinator Beatrice Benjamin

#### **XIV. ACTION ITEMS:**

#### A. Special Consideration of an Action Item and/or Item(s) Removed from Consent Agenda:

# **Chromebook Bid Recommendation** Move that the Board of Education, at the recommendation of Assist. Supt. of Business Services Greg McIntyre, approve and award the Chromebook Bid to Tierney Brothers for 160 chromebooks and accessories. MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ Yes: \_\_\_\_ No: \_\_\_\_ Motion: \_\_\_\_ **Items Removed From Consent Agenda:** XV. CALL TO THE AUDIENCE: Public Participation Regarding Non-Agenda Items XVI. CLOSED SESSION MOVED BY \_\_\_\_\_, seconded by \_\_\_\_\_, for the purpose of negotiations update: Roll Call Vote: S. Caloia \_\_\_\_ C. Doby \_\_\_\_ T. Graham \_\_\_ L. Gubachy \_\_\_\_ P. Isabell\_\_\_\_\_ J. Kurland \_\_\_\_\_ E. Pridemore \_\_\_\_\_ Yes: No: Motion: Time: XVII. RETURN TO OPEN SESSION MOVED BY \_\_\_\_\_, seconded by \_\_\_\_\_, to return to Open Session. Roll Call Vote: S. Caloia \_\_\_\_ C. Doby \_\_\_\_ T. Graham \_\_\_ L. Gubachy \_\_\_\_

#### XVIII. SUPERINTENDENT'S COMMUNICATION

P. Isabell J. Kurland E. Pridemore

Yes: \_\_\_\_\_ No: \_\_\_\_\_ Motion: \_\_\_\_ Time: \_\_\_\_

#### XIX. BOARD OF EDUCATION COMMUNICATION/DISCUSSION

| XX.  | A. Monday, March 13, 2017 – Regular Meeting - 7:30 PM Board of Education Administrative Offices, 17715 Brady Street, Redford, MI 48240 |  |  |  |  |
|------|--|--|--|--|--|
| XXI. | XI. ADJOURNMENT (Time:):  Motion to adjourn the meeting.   |  |  |  |  |
|      | MOVED BY SECONDED BY Yes: No: Motion:  |  |  |  |  |
|      |  |  |  |  |  |

SPECIAL ACCOMMODATIONS FOR PUBLIC: Individuals with special needs who wish to attend the Board of Education Meeting and require special accommodations should contact the Superintendent's Office at 313-242-6000. Two days advance notice would be appreciated to help facilitate those needs.