

## REDFORD UNION SCHOOLS BOARD OF EDUCATION

Meeting Location: Board of Education Administrative Offices 19990 Beech Daly, Redford, MI 48240

## REGULAR BOARD MEETING AGENDA December 9, 2013 7:30 P.M.

| I.    | CALL TO ORDER (Time:)   |  |  |  |  |  |  |  |  |  |  |
|-------|---|--|--|--|--|--|--|--|--|--|--|
| II.   | ROLL CALL S. Caloia T. Graham L. Gubachy P. Isabell   |  |  |  |  |  |  |  |  |  |  |
|       | J. Kurland E. Pridemore M. Wierimaa   |  |  |  |  |  |  |  |  |  |  |
| III.  | PLEDGE OF ALLEGIANCE  |  |  |  |  |  |  |  |  |  |  |
| IV.   | PRESIDENT'S REMARKS - Please place all cell phones on silent  |  |  |  |  |  |  |  |  |  |  |
| V.    | SUPERINTENDENT'S REMARKS  |  |  |  |  |  |  |  |  |  |  |
| VI.   | ADOPTION OF AGENDA  A. Motion to adopt the agenda of the December 9, 2013 regular meeting as presented/amended.  MOVED BY SECONDED BY Yes: No: Motion:                        |  |  |  |  |  |  |  |  |  |  |
| VII.  | PRESENTATIONS: A. Mr. Batistelli – Student trip to China B. Robotics Team   |  |  |  |  |  |  |  |  |  |  |
| VIII. | CALL TO THE AUDIENCE: Public Participation Regarding Agenda Items   |  |  |  |  |  |  |  |  |  |  |
| IX.   | REVIEW AND APPROVAL OF MINUTES  A. Waive the reading and approve the November 11, 2013 Regular Meeting minutes of the Redford Union Board of Education, as presented/amended. |  |  |  |  |  |  |  |  |  |  |
|       | MOVED BY SECONDED BY Yes: No: Motion:   |  |  |  |  |  |  |  |  |  |  |

|       | Redford Union Board of Education, as presented/amended.  |  |                |              |                         |  |  |  |  |  |  |
|-------|--|--|----------------|--------------|-------------------------|--|--|--|--|--|--|
|       | MOVED BY   | SECONDED BY  | Yes:           | No:          | Motion:                 |  |  |  |  |  |  |
| х.    | COMMUNICATIO   | ONS RECEIVED BY TH   | E BOARD S      | SECRETA      | RY:                     |  |  |  |  |  |  |
| XI.   | ASSISTANT SUPERINTENDENT OF BUSINESS SERVICES COMMUNICATION:   |  |                |              |                         |  |  |  |  |  |  |
| XII.  | ADMINISTRATIV A. Building/Facilitie B. Curriculum Com C. Finance D. Personnel Comm E. Policy Committee | mittee<br>uittee   | PRTS:          |              |                         |  |  |  |  |  |  |
| XIII. | ACTION ITEMS:  A. Special Consideration of an Action Item and/or Item(s) Removed from Consent Agenda   |  |                |              |                         |  |  |  |  |  |  |
|       | a. Recomme<br>b. Approve e<br>\$2,070,85   | d Operational Services:<br>nd payment of \$828,081.0<br>electronic transfers for the | month of No    | vember 201   | 3 in the amount of      |  |  |  |  |  |  |
|       |  | prove the fiscal and budge SECONDED BY _   | •              |              | -                       |  |  |  |  |  |  |
|       | 2. Human Reso<br>a. <u>SEPARA'</u>   |  | 'anchar/Raac   | h/Pasignati  | on/Effective 12/20/13   |  |  |  |  |  |  |
|       | 2. Quintin   | Troutman/Educational A   | Assistant/Stuc | ckey/Retirer | nent/Effective 1/31/14. |  |  |  |  |  |  |
|       |  | approve the human resourd Y SECONDED BY  |                |              |                         |  |  |  |  |  |  |

|              |  |                                    | st from RUHS fo<br>2015 through Mo    |                                     |  |            | ing, China from |   |  |  |  |
|--------------|--|------------------------------------|---------------------------------------|-------------------------------------|--|------------|-----------------|---|--|--|--|
|              | Motion to approve the educational services consent agenda item as presented/amended: |                                    |                                       |                                     |  |            |                 |   |  |  |  |
|              | MOVED E  | BY                                 | _ SECONDED B                          | BY                                  | _ Yes:                                 | No:        | Motion:         |   |  |  |  |
|              | Items Removed  | From C                             | Consent Agenda                        | :                                   |  |            |                 |   |  |  |  |
| XIV.         | BOARD OF EDU   | JCATIO                             | N COMMUNIO                            | CATION                              | //DISCUS                               | SION:      |                 |   |  |  |  |
| XV.          | SUPERINTENDI   | ENT'S (                            | COMMUNICAT                            | ΓΙΟΝ:                               |  |            |                 |   |  |  |  |
| XVI.         | CALL TO THE A  | AUDIEN                             | ICE: Public Par                       | ticipatio                           | n Regard                               | ing Non-Ag | genda Items     |   |  |  |  |
| XVII.        | B. Monday, Janu  | ary 13, 2<br>ation Ad<br>ary 13, 2 | .014 – Organizat<br>ministrative Offi | ional Me<br>ices, 1999<br>Ieeting – | eting – 7:1<br>90 Beech I<br>7:30 p.m. | Daly Road  |                 |   |  |  |  |
| <b>XX.</b> A | ADJOURNMENT<br>Motion to adjourn   |                                    |                                       |                                     |  |            |                 |   |  |  |  |
|              | MOVED BY   | SEC                                | CONDED BY _                           | Y                                   | es:                                    | No:        | Motion:         | _ |  |  |  |
|              |  |                                    |                                       |                                     |  |            |                 |   |  |  |  |

SPECIAL ACCOMMODATIONS FOR PUBLIC: Individuals with special needs who wish to attend the Board of Education Meeting and require special accommodations should contact the Superintendent's Office at 313-242-6000. Two days advance notice would be appreciated to help facilitate those needs.

3. Educational Services: